| General information about company | | | | | |
|-----------------------------------|-----------------------|--|--|--|--|
| Scrip code | 531797 | | | | |
| Name of the entity | SCAN PROJECTS LIMITED | | | | |
| Date of start of financial year | 01-04-2017 | | | | |
| Date of end of financial year | 31-03-2018 | | | | |
| Reporting Quarter | Quarterly | | | | |
| Date of Report | 30-06-2017 | | | | |
| Risk management committee | Applicable | | | | |

| | Annexure I | | | | | | | | | | | | | |
|----|--|-------------------------|------------|----------|---|-------------------------|-------------------------|---|--|--|---|---|--|-------|
| | Annexure I to be submitted by listed entity on quarterly basis | | | | | | | | | | | | | |
| | | | | | I. (| | | ard of Dire | | | | i | | |
| | | | Y- 4h | | information of bo | | | s on composition | | of directo | rs explanatory | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes |
| 1 | Mr | SUNIL CHANDRA | AANPC8847J | 01066065 | Executive Director | Not Applicable | CEO-MD | 20-02-1992 | | | 1 | 0 | 0 | |
| 2 | Mr | AKSHAY CHANDRA | AMUPC4899F | 05208884 | Non-Executive - Non Independent Director | Not Applicable | | 14-02-2012 | | | 1 | 1 | 1 | |
| 3 | Mrs | PRAKRITI CHANDRA | AJKPA5479Q | 07138255 | Non-Executive - Non Independent Director | Not Applicable | | 25-03-2015 | | | 1 | 0 | 0 | |
| 4 | Mr | JAWAHAR LAL | AAGPL2191P | 07385438 | Non-Executive - Independent Director | Not Applicable | | 05-03-2016 | | 16 | 1 | 1 | 1 | |

| | Annexure I | | | | | | | | | | | | | |
|----|--|-------------------------|------------|----------|--|-------------------------------|-------------------------------|--|-------------------|--|---|---|--|------|
| | Annexure I to be submitted by listed entity on quarterly basis | | | | | | | | | | | | | |
| | | | | | I. C | Compositi | on of Bo | ard of Dire | ectors | | | | | |
| Sr | Title (Mr / Ms) | Name of the Director | PAN | DIN | Category 1 of directors | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Note |
| 5 | Mr | JOGINDER KUMAR | ASUPK0830C | 07449985 | Non-Executive - Independent Director | Not Applicable | | 05-03-2016 | | 16 | 1 | 1 | 1 | |
| 6 | Mr | ASHOK KAMBOJ | AATPK3819L | 07449868 | Non-Executive - Independent Director | Not Applicable | | 05-03-2016 | | 16 | 1 | 1 | 0 | |

| | | | Annexure 1 | | | | | | | |
|-------------------------------|--|---------------------------|---|-------------------------|-------------------------|--|--|--|--|--|
| II. Composition of Committees | | | | | | | | | | |
| | Disclosure of notes on composition of committees explanatory | | | | | | | | | |
| | Is there any chang | ge in information of com | nmittees compare to previous quar | ter | | | | | | |
| Sr | Name Of Committee | Name of Committee members | Category 1 of directors | Category 2 of directors | Name of other committee | | | | | |
| 1 | Audit Committee | JAWAHAR LAL | Non-Executive - Independent Director | Chairperson | | | | | | |
| 2 | Audit Committee | JOGINDER KUMAR | Non-Executive - Independent Director | Member | | | | | | |
| 3 | Audit Committee | ASHOK KAMBOJ | Non-Executive - Independent Director | Member | | | | | | |
| 4 | Audit Committee | AKSHAY CHANDRA | Non-Executive - Non Independent Director | Member | | | | | | |
| 5 | Nomination and remuneration committee | AKSHAY CHANDRA | Non-Executive - Non Independent Director | Chairperson | | | | | | |
| 6 | Nomination and remuneration committee | JOGINDER KUMAR | Non-Executive - Independent Director | Member | | | | | | |
| 7 | Nomination and remuneration committee | ASHOK KAMBOJ | Non-Executive - Independent Director | Member | | | | | | |
| 8 | Stakeholders Relationship Committee | JOGINDER KUMAR | Non-Executive - Independent Director | Chairperson | | | | | | |
| 9 | Stakeholders Relationship Committee | AKSHAY CHANDRA | Non-Executive - Non Independent Director | Member | | | | | | |
| 10 | Stakeholders Relationship Committee | ASHOK KAMBOJ | Non-Executive - Independent Director | Member | | | | | | |

| | Annexure 1 | | | | | | | |
|----|---|--|---|--|--|--|--|--|
| An | Annexure 1 | | | | | | | |
| Ш | . Meeting of Board of Directors | | | | | | | |
| | Disclosure of notes on m | eeting of board of directors explanatory | | | | | | |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) | | | | | |
| 1 | 30-01-2017 | | | | | | | |
| 2 | 13-02-2017 | | 13 | | | | | |
| 3 | 30-03-2017 | | 44 | | | | | |
| 4 | | 28-04-2017 | 28 | | | | | |
| 5 | | 19-05-2017 | 20 | | | | | |
| 6 | | 30-05-2017 | 10 | | | | | |

| | Annexure 1 | | | | | | | | | |
|-----|--|--|---|---|--|---|-------------------------|--|--|--|
| IV. | V. Meeting of Committees | | | | | | | | | |
| | Disclosure of notes on meeting of committees explanatory | | | | | | | | | |
| Sr | Name of Committee | Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement of Quorum met (details) | Date(s) of meeting of the committee in the previous quarter | Maximum gap between any two consecutive meetings (in number of days) | Name of other committee | | | |
| 1 | Audit Committee | 28-04-2017 | Yes | ALL MEMBER ATTENDED | 30-03-2017 | 28 | | | | |
| 2 | Audit Committee | 19-05-2017 | Yes | ALL MEMBER ATTENDED | | 20 | | | | |
| 3 | Audit Committee | 30-05-2017 | Yes | ALL MEMBER ATTENDED | | 10 | | | | |

| | Annexure 1 | | | | | | | |
|----|--|----------------------------------|--|--|--|--|--|--|
| V. | V. Related Party Transactions | | | | | | | |
| Sr | Subject | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. | | | | | |
| 1 | Whether prior approval of audit committee obtained | Yes | | | | | | |
| 2 | Whether shareholder approval obtained for material RPT | Yes | | | | | | |
| 3 | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA | | | | | | |

| | Annexure 1 | | | | | | |
|----|--|----------------------------|--|--|--|--|--|
| VI | VI. Affirmations | | | | | | |
| Sr | Subject | Compliance status (Yes/No) | | | | | |
| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | Yes | | | | | |
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee | Yes | | | | | |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee | Yes | | | | | |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee | Yes | | | | | |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | Yes | | | | | |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. | Yes | | | | | |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. | Yes | | | | | |

| Signatory Details | | | | |
|-----------------------|-------------------|--|--|--|
| Name of signatory | SUNIL CHANDRA | | | |
| Designation of person | Managing Director | | | |
| Place | YAMUNANAGAR | | | |
| Date | 13-07-2017 | | | |

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